EF-263-A-R07-0617-56000347-1 BOE-263-A (P1) REV. 07 (06-17)

## **QUALIFIED LESSORS' EXEMPTION CLAIM**

PROPERTY USED FOR FREE PUBLIC LIBRARIES AND FREE MUSEUMS AND **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, UNIVERSITY OF CALIFORNIA, AND NONPROFIT COLLEGES

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



To receive one time reporting treatment for the exemption, this claim must be filed with the Assessor within 120 days of the

| I                                                                                                      | _                                                                                          | commencement date of the lease. |                     |                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------|---------------------|----------------------------|
| DENTIFICATION OF APPLICANT                                                                             |                                                                                            |                                 |                     |                            |
| LESSOR'S CORPORATE OR ORGANIZATION NAME                                                                |                                                                                            |                                 |                     |                            |
| MAILING ADDRESS                                                                                        |                                                                                            |                                 |                     | _                          |
| CITY, STATE, ZIP CODE                                                                                  |                                                                                            |                                 |                     |                            |
| CORPORATE ID (IF ANY)                                                                                  |                                                                                            |                                 |                     |                            |
| DENTIFICATION OF PROPERTY                                                                              |                                                                                            |                                 |                     |                            |
| ADDRESS OF PROPERTY (NUMBER AND STREET)                                                                |                                                                                            |                                 |                     | FISCAL YEAR OF CLAIM 20 20 |
| CITY, COUNTY, ZIP CODE  ASSESSOR'S F                                                                   |                                                                                            |                                 |                     | EL NUMBER                  |
| USE OF PROPERTY  Check and state the The exemption claim is made for the following property.           | primary and incidental qualifying<br>roperty: (if there are numerous property and the name | properties, please atta         |                     | y identifies the           |
| PROPERTY TYPE                                                                                          |                                                                                            | INCIDENTAL USE                  |                     |                            |
| Land                                                                                                   |                                                                                            |                                 |                     |                            |
| ☐ Buildings and Improvements                                                                           |                                                                                            |                                 |                     |                            |
| Personal Property                                                                                      |                                                                                            |                                 |                     |                            |
| Yes No The lease confers upon the less                                                                 | see the exclusive right to possess                                                         | sion and use of the pr          | roperty.            |                            |
| Yes No As used herein a qualifying ins community college, state college                                | stitution is one whose property q<br>ge, state university, University of 0                 |                                 |                     |                            |
| Yes No The lessee institution has the control (one dollar) or any other nomina                         | option at the end of the lease terral sum.                                                 | n of acquiring the abo          | ove property descri | bed in the lease for \$1   |
| Important: A lessee's affidavit, in which the less will result in denial of one time reporting treatme |                                                                                            |                                 |                     | te the lessee's affidavit  |
|                                                                                                        | CERTIFICATIO                                                                               | N                               |                     |                            |
| I certify (or declare) under penalty of perjury und<br>accompanying statements                         | der the laws of the State of Califor<br>s or documents, is true and correc                 |                                 |                     |                            |
| SIGNATURE OF PERSON MAKING CLAIM                                                                       |                                                                                            | DATE                            |                     |                            |
| NAME OF PERSON MAKING CLAIM                                                                            |                                                                                            | TITLE                           |                     |                            |
| EMAIL ADDRESS                                                                                          |                                                                                            | DAYTIME TELEPHONE               |                     |                            |

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## RETURN THIS AFFIDAVIT TO LESSOR

## AFFIDAVIT FOR EXECUTION BY QUALIFYING INSTITUTIONAL LESSEE

| NAME OF OUR LEVINO LEGO                               | AFFIDAVII FOR EXECT                 | UTION BY QUA                     | ALIFYING INSTITUTION         | UNAL LESSEE                                                               |  |  |
|-------------------------------------------------------|-------------------------------------|----------------------------------|------------------------------|---------------------------------------------------------------------------|--|--|
| NAME OF QUALIFYING LESS                               | EE INSTITUTION                      |                                  |                              |                                                                           |  |  |
| MAILING ADDRESS                                       |                                     |                                  |                              |                                                                           |  |  |
| CITY, STATE, ZIP CODE                                 |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
| ✓ Check the type of qua                               | alifying use of the property        |                                  |                              |                                                                           |  |  |
| ☐ FREE PUBLIC LIBRARY ☐ COMMUNIT                      |                                     | COLLEGE UNIVERSITY OF CALIFORNIA |                              |                                                                           |  |  |
| ☐ FREE MUSEUM ☐ STATE COL                             |                                     | EGE NONPROFIT COLLEGE            |                              |                                                                           |  |  |
| ☐ PUBLIC SCH                                          | SCHOOL STATE UNIV                   |                                  | ERSITY                       |                                                                           |  |  |
| NAME OF LESSOR                                        |                                     |                                  |                              |                                                                           |  |  |
| MAILING ADDRESS                                       |                                     |                                  |                              |                                                                           |  |  |
| CITY, STATE, ZIP CODE                                 |                                     |                                  |                              |                                                                           |  |  |
| COMMENCEMENT DATE OF LEASE                            |                                     | DATE PROPERTY PUT TO EXEMPT USE  |                              |                                                                           |  |  |
|                                                       | ΡΙ ΕΔΩΕ ΔΤΤ                         |                                  | <br>F THE LEASE AGREEM       | ENT .                                                                     |  |  |
|                                                       | I LLAGE ATT                         | ACITA COL I OI                   | THE LEASE AGNEEM             | LIVI                                                                      |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
| The following property is etc. Attach a separate list |                                     | year. If personal p              | property is being leased, in | ndicate the type, make, model, serial number,                             |  |  |
| PROPERTY TYPE<br>(REAL OR PERSONAL)                   |                                     | PROPERTY DESCRIPTION             |                              |                                                                           |  |  |
| (NEXTERNATE)                                          |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     |                                  |                              |                                                                           |  |  |
|                                                       |                                     | 4 4la a a a a a 4 4la a 1 a      |                              | shows are and described in the lease for MA                               |  |  |
|                                                       | ar) or any other nominal sum.       | t the end of the le              | ease term of acquiring the   | above property described in the lease for \$1                             |  |  |
|                                                       |                                     | CERTIFIC                         | CATION                       |                                                                           |  |  |
|                                                       | r penalty of perjury under the loop |                                  |                              | oing and all information hereon, including any<br>y knowledge and belief. |  |  |
| SIGNATURE OF PERSON MAKING                            | CLAIM                               |                                  |                              | DATE                                                                      |  |  |
| NAME OF PERSON MAKING CLAIM                           |                                     |                                  |                              | TITLE                                                                     |  |  |
| EMAIL ADDRESS                                         |                                     |                                  |                              | DAYTIME TELEPHONE                                                         |  |  |
| LIWAILADDINEGO                                        |                                     |                                  |                              | /                                                                         |  |  |

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