EF-236-R07-0519-56000397-1 BOE-236 REV. 07 (05-19)

EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



Keith Taylor Assessor Of Ventura County

800 South Victoria Avenue Ventura, CA 93009-1270 (805) 654-2181 assessor.venturacounty.gov

| This claim is filed for fiscal year 20 (Example: a person filing a timely claim in | |)11-2012.") | | | |
|---|---|--------------------------------|--|---|-----------|
| NAME AND MAILING ADDRESS (Make necessary corrections to the printed r | name and mailing address) | ٦ | FOR ASSESSOR'S USE ONLY | | |
| | | | Received by | (Assessor's designee) | |
| L | | ر | of(county or city | y) On(date) | |
| _ | | _ | | | |
| NAME OF ORGANIZATION | | | | | |
| MAILING ADDRESS (number and street) | | | CITY, STATE, ZIP CO | DE | |
| ADDRESS OF PROPERTY FOR WHICH THE EX | EMPTION IS CLAIMED (number a | and street, city) | | ASSESSOR'S PARCEL NUM | ИBER |
| Was the property leased to the lessee for more? (The Assessor may require a copy YES NO | • | or was the lea | se transferred to the le | ssee with a remaining term of 35 y | ears or |
| 2. Was the property used exclusively and s 50093 of the Health and Safety Code? YES NO An affidavit affirming that the tenants' incomis is attached will be provided. The exemption cannot be allowed withou | omes do not exceed the limits p | provided by se | ection 50093 of the Hea | | section |
| 3. The property is leased and operated by a a. Religious, hospital, scientific, or ch Welfare Exemption provided by se b. Public housing authority or public a | naritable fund, foundation, or co | • | | • • | / for the |
| c. Limited partnership in which the m (3) of the Internal Revenue Code. of Limited Partnership (LP-1), inclu | anaging general partner has re If this box is checked, copies of | f the determin showing endo | ation letter, the limited porsement by the Secreta | partnership agreement, and the Ce ary of State | , , |
| Whom should | we contact during norma | l business | nours for additional | I information? | |
| NAME | | | | TITLE | <u>.</u> |
| DAYTIME TELEPHONE () | EMAIL ADDRESS | | | | |
| · | CERT | TFICATION | I | | |
| I certify (or declare) under penalty of pe accompanying stateme | rjury under the laws of the Stants | | | | ding any |
| SIGNATURE OF PERSON MAKING CLAIM | | | , | TITLE | |
| NAME OF PERSON MAKING CLAIM | | | | DATE | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

