EF-264-AH-R12-0516-54000620-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Tara K. Freitas County Assessor/Clerk-Recorder

221 S. Mooney Blvd., Room 102-E Visalia, CA 93291-4593 Ph: (559) 636-5100 Fax: (559) 737-4468

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed na         |  | e and mailing address)  |   |   |  |                                 |                                 |  |
|---|--|---|---|---|--|---------------------------------|---------------------------------|--|
|   | Γ  | <b>3</b> ,  | $\neg$  | F   | OR ASSESSOR'S  | S USE ONLY                      | •                               |  |
|   |  |   |   | Received by   |  |                                 |                                 |  |
|   |  |   |   | ,   | (Assessor's o  | designee)                       |                                 |  |
|   |  |   |   | of  | (county c  | or city)                        |                                 |  |
|   | L  |   | ┙   | on  |  |                                 |                                 |  |
|   |  |   |   | 011   | (dat   | e)                              |                                 |  |
| NAME OF   | CLAIMANT                                     |   |   |   |  |                                 |                                 |  |
| TITLE OF  | CLAIMANT                                     |   |   |   | DA   | YTIME TELEPH                    | ONE NUMBER                      |  |
| CORPOR  | ATE NAME OF THE COLLEGE                      |   |   |   | (  |                                 |                                 |  |
|   |  |   |   |   |  |                                 |                                 |  |
| ADDRESS   | S (Street, City, County, State, Zip Code)    |   |   |   |  |                                 |                                 |  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION   |  |   |   |   | DATE PROPERTY WAS FIRST USED BY CLAIMANT                           |                                 |                                 |  |
| Claim and c  2. Does YI  3. Is the YI  4. Does YI  5. Does and se veterin YI  6. Is the | r and operator: (check applicable be ant is: | Owner only Operator Buildings and improvement llege or seminary of learning und it entity?  mission the completion of a fourance at least one academic or professoral studies are, fine arts, commerce, or journ a claimed used exclusively for the for which exemption is claimed as | er the ession of the service of the | and/or  e laws of the State high school cour nal degree, base h as law, theolog ?  rposes of educate tate the primary | rse or its equivalent of an a course of at gy, education, med ion? | least two year icine, dentistry | y, engineering<br>ch a separate |  |
|   | if necessary. Indicate whether lease         | <u> </u>  | rate  |   |  | Parcel Numbe                    | er.                             |  |
| В   | UILDING & IMPROVEMENTS                       | PRIMARY USE   |   | INCIDEN   | ITAL USE   |                                 |                                 |  |
|   |  |   | $\perp$   |   |  | LEASE                           | OWN                             |  |
|   |  |   |   |   |  | LEASE                           | OWN                             |  |
|   |  |   | $\dashv$  |   |  | LEASE                           | OWN                             |  |
|   |  |   |   |   |  | LEASE                           |                                 |  |
|   |  |   | _   |   |  | LEASE                           |                                 |  |
|   |  |   |   |   |  | LEASE                           |                                 |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



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| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 YES NO If <b>YES</b> , please explain:  | of last year? |  |  |  |  |  |  |
|--|---------------|--|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES  NO  If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.  |               |  |  |  |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student booksto YES NO If <b>YES</b> , please explain:   | re?           |  |  |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain:  |               |  |  |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO   |               |  |  |  |  |  |  |
| If <b>YES</b> , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not <b>used exclusively</b> for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.   |               |  |  |  |  |  |  |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.   |               |  |  |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION  |               |  |  |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be<br/>substituted.</li> </ul>  |               |  |  |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each<br/>degree.</li> </ul>   |               |  |  |  |  |  |  |
| <ul> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>   |               |  |  |  |  |  |  |
| Whom should we contact during normal business hours for additional information?  |               |  |  |  |  |  |  |
| NAME   | TITLE         |  |  |  |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS  |               |  |  |  |  |  |  |
| ( ) CERTIFICATION  |               |  |  |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any   |               |  |  |  |  |  |  |
| accompanying statements or documents, is true, correct, and complete to the best of managements of the best of the best of managements of the best of the be | TITLE         |  |  |  |  |  |  |
|  | DATE          |  |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  | DATE          |  |  |  |  |  |  |

