EF-263-B-R03-0519-51000536-1

BOE-263-B (P1) REV. 03 (05-19)

LESSEES' EXEMPTION CLAIM
Declaration of property information as of 12:01 a.m., January 1, 20__.

SUTTER COUNTY

KATHY SCRIVEN
SUTTER COUNTY ASSESSOR
1190 Civic Center Blvd.
Yuba City, CA 95993
Phone: (530) 822-7160 Fax: (530) 822-7198
www.suttercounty.org/assessor
E-mail: assessor@co.sutter.ca.us

PROPERTY **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA [Revenue and Taxation Code section 202(a)(3)]

NAME AND MAILING ADDRESS
(Make necessary corrections to the printed name and mailing address)

To receive the full exemption, this claim must be filed with the Assessor by February 15.

IDENTIFICATION OF APPLICANT

LESSEE'S CORPORATE OR ORGANIZATION NAME

MAILING ADDRESS

CITY, STATE, ZIP CODE

CORPORATE ID (IF ANY)

IDENTIFICATION OF PROPERTY

ADDRESS OF PROPERTY (NUMBER AND STREET)

CITY, COUNTY, ZIP CODE | ASSESSOR'S PARCEL NUMBER

USE OF PROPERTY   *Check and state the primary and incidental qualifying uses of the property.*

The exemption claim is made for the following property: *(if there are numerous properties, please attach a list that clearly identifies the property and the name and address of the lessee)*

PROPERTY TYPE	PRIMARY USE	INCIDENTAL USE
☐ Land		
☐ Buildings and Improvements		
☐ Personal Property		

☐ Yes ☐ No   Does the lease/agreement confer upon the lessee the exclusive right to possession and use of the property?

☐ Yes ☐ No   Is the claimant a lessee or operator of real or personal property owned by a public school, community college, state college, state university, or University of California that is used exclusively for community college, state college, state university, or University of California purposes?

☐ Yes ☐ No   Does the claimant own personal property used at this property for public school purposes?

Note: If requested by the assessor, the claimant shall provide a copy of the lease or agreement.

CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief.

SIGNATURE OF PERSON MAKING CLAIM ▶ | DATE

NAME OF PERSON MAKING CLAIM | TITLE

E-MAIL ADDRESS | DAYTIME TELEPHONE ( )

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

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