EF-264-AH-R12-0516-49000649-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Deva Marie Proto Sonoma County Clerk-Recorder-Assessor

585 Fiscal Dr., Rm 104 Santa Rosa, CA 95403-2872 Telephone: (707) 565-1888 FAX: (707) 565-3317 sonomacounty.ca.gov/assessor

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name | and mailing address)   |                              |  |   |   |                                 |  |
|--|--|------------------------------|--|---|---|---------------------------------|--|
| Γ  | -  | ٦ [                          | FOR ASSESSOR'S USE ONLY  |   |   |                                 |  |
|  |  |                              | Received by  |   |   |                                 |  |
|  |  |                              |  | (Assess   | or's designee)                                    |                                 |  |
|  |  |                              | of   | (cou  | nty or city)                                      |                                 |  |
| L  | -  | ل                            | on   |   |   |                                 |  |
|  |  |                              |  |   | (date)  |                                 |  |
| NAME OF CLAIMANT   |  |                              |  |   |   |                                 |  |
| TITLE OF CLAIMANT  |  |                              |  |   | DAYTIME TELEPHONE NUMBER                          |                                 |  |
| CORPORATE NAME OF THE COLLEGE  |  |                              |  |   | ,   |                                 |  |
| ADDRESS (Street, City, County, State, Zip Code)                                      |  |                              |  |   |   |                                 |  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION DATE PR                                |  |                              |  |   | PPERTY WAS FIRST USED BY CLAIMANT                 |                                 |  |
| 1. Owner and operator: (check applicable book Claimant is:                           | □ Owner only □ Operator o □ Buildings and improvements lege or seminary of learning under entity?  nission the completion of a four-yea es at least one academic or profes ree years in professional studies, so re, fine arts, commerce, or journalic claimed used exclusively for the for which exemption is claimed and | sior<br>sior<br>such<br>ism' | e laws of the Stanigh school counting degree, basen as law, theolog? | rse or its equival<br>d on a course on<br>gy, education, no<br>ion? | ?  alent?  f at least two year nedicine, dentistr | y, engineering<br>ch a separate |  |
| BUILDING & IMPROVEMENTS  | PRIMARY USE  | T                            |  | TAL USE   |   |                                 |  |
|  |  | +                            |  |   | LEASE   | □ OWN                           |  |
|  |  | +                            |  |   | LEASE   | OWN                             |  |
|  |  |                              |  |   | LEASE   | OWN                             |  |
|  |  | $\dagger$                    |  |   | LEASE   | _ OWN                           |  |
|  |  |                              |  |   | LEASE   | □ OWN                           |  |
|  |  |                              |  |   | LEASE   | OWN                             |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



EF-264-AH-R12-0516-49000649-2 BOE-264-AH (P2) REV. 12 (05-16)

| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 of last year?  YES NO If <b>YES</b> , please explain:  |                          |  |  |  |  |  |
|---|--------------------------|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES  NO  If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. |                          |  |  |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student bookstore YES NO If <b>YES</b> , please explain:  | e?                       |  |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other ag   | reement. Please explain: |  |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  |                          |  |  |  |  |  |
| If <b>YES</b> , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not <b>used exclusively</b> for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  |                          |  |  |  |  |  |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.  |                          |  |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION   |                          |  |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be<br/>substituted.</li> </ul>   |                          |  |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> </ul>  |                          |  |  |  |  |  |
| Attach a copy of the financial statements (balance sheet and operating statement for the pred     Whom should we contact during normal business hours for additional  |                          |  |  |  |  |  |
| NAME  | TITLE                    |  |  |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS   |                          |  |  |  |  |  |
| CERTIFICATION   |                          |  |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.   |                          |  |  |  |  |  |
|   | TITLE                    |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM   | DATE                     |  |  |  |  |  |

