EXEMPTION OF LOW-INCOME TRIBAL HOUSING

State of California, County of _



William F Rousseau Sonoma County Clerk-Recorder-Assessor Rm 104 Fiscal Bldg 585 Fiscal Dr. Santa Rosa, CA 95403-2872 TELEPHONE: (707) 565-1888 FAX: (707) 565-3318 FAX: (707) 565-3317

	(name of person making claim)		,			
	who is filing this claim as, or on behalf of, the . herein, states:	(tribe or triball)	/ designated housing, owner an	of the property described		
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4. the location of the property for which exemption is claimed is	2. 0. 0.0	(name of tribe	or tribally designated housing e	entity)		
(give complete address) (attern this claim for exemption is made for the 20 20 fiscal year on the leased property described above. (attern the complete address) (but here the least and safety Code or applicable federal, state, or local financial assistance agreements and the rent charged do not exceed the limits provided in section 50053 of the Health and Safety Code or applicable federal, state, or local financial assistance agreements. An affidavit by the claimant affirming that the tenants' incomes and rents do not exceed those limits is attached the exemption cannot be allowed without the income affidavit. That the property is owned and operated by an owner / operator owner/operator [] a federally recognized tribe (documentation required for first time filers) which is nonprofit and no part of those net earning inure to the benefit of any private shareholder. 8. That there is a deed restriction, agreement, or other legally binding document requiring that at least 30% of the housing units an occupied by or held for occupancy by qualifying low-income tenants. 9. BOE-237-A, Supplemental Affidavit for <i>BOE-237</i> , Housing — Lower-Income Households, is also required to be filed with the Assessed under the provisions of sections 251 and 254 of the Revenue and Taxation Code for those tribes or tribally designated housing entitle filing BOE-237. Exemption of Low-Income Tribal Housing. CERTIFICATION CERTIFICATION CERTIFICATION CERTIFICATION TIME DATE	3. the mailing address of which is	(give	ve complete mailing address)			
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