EF-236-R07-0519-49000121-1 BOE-236 REV. 07 (05-19)

EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



Deva Marie Proto Sonoma County Clerk-Recorder-Assessor

Rm 104 Fiscal Bldg 585 Fiscal Dr. Santa Rosa, CA 95403-2872 TELEPHONE: (707) 565-1888

FAX: (707) 565-3317

| This claim is filed for fiscal year 20 _ (Example: a person filing a timely clain | | "2011-2012.") | | |
|--|--|---|---|--|
| NAME AND MAILING ADDRESS (Make necessary corrections to the prin | ted name and mailing address) | ٦ | FOR ASSESSOR'S USE ONLY | |
| | | | Received by | (Assessor's designee) |
| L | | ل | of(county or city) | on |
| | | _ | | |
| NAME OF ORGANIZATION | | | | |
| MAILING ADDRESS (number and street) | | | CITY, STATE, ZIP CODE | |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (number and street, city) | | | | ASSESSOR'S PARCEL NUMBER |
| Was the property leased to the lesse more? (The Assessor may require a compared of YES NO | • | | se transferred to the lesse | ee with a remaining term of 35 years or |
| 2. Was the property used exclusively ar 50093 of the Health and Safety Code YES NO An affidavit affirming that the tenants' is attached will be provided the tenants of the exemption cannot be allowed with the tenants. | ? incomes do not exceed the limided within days | its provided by se | · | and Safety Code: |
| b. Public housing authority or public c. Limited partnership in which the (3) of the Internal Revenue Coof Limited Partnership (LP-1), i | or charitable fund, foundation, or charitable fund, foundation, or section 214 of the Revenue at lic agency. e managing general partner hade. If this box is checked, copie | nd Taxation Code s received a dete s of the determin 2), showing ende | e in order for this exemption ermination that it is a charit ation letter, the limited part presement by the Secretary | table organization under section 501(c) tnership agreement, and the Certificate of State |
| Whom sho | uld we contact during nor | mal business | hours for additional in | formation? |
| NAME | | | | TITLE |
| DAYTIME TELEPHONE | EMAIL ADDRESS | | | |
| () | CE | RTIFICATION | 1 | |
| | | State of Califor | nia that the foregoing and | d all information hereon, including any knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | | | · · · · · · · · · · · · · · · · · · · | TLE |
| NAME OF PERSON MAKING CLAIM | | | DA | NTE |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

