

**2019 POWER PLANT  
PROPERTY  
STATEMENT**



**LESLIE MORGAN  
ASSESSOR-RECORDER**

1450 Court St., Suite 208A  
Redding, CA 96001-1667  
Tel: (530) 225-3640  
Intra\_County toll free: 1(800)479-8009

BOE-571-C (P1) REV. 21 (05-18)  
RETURN THIS ORIGINAL FORM. COPIES WILL NOT BE ACCEPTED.

**OFFICIAL REQUIREMENT** A report on this form is required of you by section 441(a) of the Revenue and Taxation Code (Code). The statement must be completed according to the instructions and filed with the Assessor on or before April 1, 2019. Failure to file it on time will compel the Assessor's Office to estimate the value of your property from other information in its possession and add a penalty of 10 percent as required by Code section 463.

This statement is not a public document. The information contained herein will be held secret by the Assessor (Code section 451); it can be disclosed only to the district attorney, grand jury, and other agencies specified in Code section 408. Attached schedules are considered to be part of the statement.

**SECTION 1. Name and Mailing Address**

(Make necessary corrections to printed name mailing address)

┐

Enter location of general ledger and all related accounting records (Include zip code)

Email Address \_\_\_\_\_

**SECTION 2. Name and Type of Facility**

Operational Date \_\_\_\_\_

Main Parcel Number \_\_\_\_\_

Accounting/Location Code \_\_\_\_\_

Appraisal Unit Code \_\_\_\_\_

**L** ┘

Enter name and telephone number of authorized person to contact at location of accounting records

Phone Number ( ) Fax Number ( )

**SECTION 3**

		COST	ASSESSOR'S USE ONLY
<b>A. SUPPLIES</b>	FUEL		FIX
	NONFUEL		O.I.
<b>B. CONSTRUCTION IN PROGRESS</b> <i>(attach listing)</i>	TOTAL		PP
	OUT OF COUNTY		
	% COMPLETE		
<b>C. PLANT AND EQUIPMENT</b>			IMP
<b>D. BUILDINGS, FIXTURES, LAND, AND LAND IMPROVEMENTS</b>			TOTAL

**SECTION 4**

	AMOUNT	ASSESSOR'S USE ONLY
A. Expense		
B. Income		

**SECTION 5**

ITEM	YES (X)	NO (X)	NA (X)
A. Do you use accrual basis accounting?			
B. Do you own the real estate?			
C. Has all or part of the real estate been subject to a change of ownership since last filing?			
D. If leased, is the real estate subject to an agreement of 35 years or more (including options) since last filing?			
E. Did another person or entity acquire "control" through acquisition of stock or otherwise since last filing?			
F. Was a new or amended power agreement enacted since last filing? <i>(if yes, attach agreement or amendment)</i>			
G. Was a new or amended steam or hot air agreement enacted since last filing? <i>(if yes, attach agreement or amendment)</i>			
H. Was a new or amended ash sales agreement enacted since last filing? <i>(if yes, attach agreement or amendment)</i>			
I. Was a new or amended fuel purchase agreement enacted since last filing? <i>(if yes, attach agreement or amendment)</i>			
J. Was a new or amended operation and maintenance agreement enacted since last filing? <i>(if yes, attach agreement or amendment)</i>			

**DECLARATION BY ASSESSEE**

OWNERSHIP TYPE  **Note: The following declaration must be completed and signed. If you do not do so, it may result in penalties.**

Proprietorship  
 Partnership  
 Corporation  
 Other \_\_\_\_\_

*I declare under penalty of perjury under the laws of the State of California that I have examined this property statement, including accompanying schedules, statements or other attachments, and to the best of my knowledge and belief it is true, correct, and complete and includes all property required to be reported which is owned, claimed, possessed, controlled, or managed by the person named as the assessee in this statement at 12:01 a.m. on January 1, 2019.*

SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT* ▶		DATE
NAME OF ASSESSEE OR AUTHORIZED AGENT* <i>(typed or printed)</i>		TITLE
NAME OF LEGAL ENTITY <i>(other than DBA) (typed or printed)</i>		FEDERAL EMPLOYER ID NUMBER
PREPARER'S NAME AND ADDRESS <i>(typed or printed)</i>	TELEPHONE NUMBER ( )	TITLE























