|                                                                                                                                                           | <b>NSSESSOR</b>          | Greg Monteverde                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------|
| -268-A-R08-0512-43000719-1<br>E-268-A (P1) REV. 08 (05-12)                                                                                                |                          | Acting Assessor<br>Exemptions Unit                                                                        |
| PUBLIC SCHOOL EXEMPTION                                                                                                                                   | THE RESOLUTION THE       | West Tasman Campus<br>130 W Tasman Drive                                                                  |
| PROPERTY <b>USED EXCLUSIVELY BY</b> A P<br>SCHOOL, COMMUNITY COLLEGE, STATE COL<br>STATE UNIVERSITY, OR UNIVERSITY OF CALIFOR                             | LEGE,                    | San Jose, CA 95134<br>Ph: (408) 299-6460<br>exemptions@asr.sccgov.org                                     |
| FISCAL YEAR OF CLAIM 20 20 (see                                                                                                                           |                          | www.sccassessor.org                                                                                       |
| NAME AND MAILING ADDRESS                                                                                                                                  |                          |                                                                                                           |
| (Make necessary corrections to the printed name and mailing addro                                                                                         | ess)                     |                                                                                                           |
|                                                                                                                                                           |                          | A claimant must complete and file this form with the Assessor by February 15.                             |
|                                                                                                                                                           |                          |                                                                                                           |
| L                                                                                                                                                         |                          |                                                                                                           |
|                                                                                                                                                           |                          |                                                                                                           |
| NAME OF SCHOOL DISTRICT, ORGANIZATION, ETC.                                                                                                               |                          |                                                                                                           |
| MAILING ADDRESS                                                                                                                                           |                          |                                                                                                           |
| CITY, STATE, ZIP CODE                                                                                                                                     |                          |                                                                                                           |
| CORPORATE ID (IF ANY)                                                                                                                                     |                          |                                                                                                           |
| IDENTIFICATION OF PROPERTY                                                                                                                                |                          |                                                                                                           |
| NAME OF SCHOOL                                                                                                                                            |                          |                                                                                                           |
| ADDRESS OF PROPERTY (NUMBER AND STREET)                                                                                                                   |                          |                                                                                                           |
| CITY, COUNTY, ZIP CODE                                                                                                                                    |                          | ASSESSOR'S PARCEL NUMBER                                                                                  |
|                                                                                                                                                           |                          |                                                                                                           |
| <b>USE OF PROPERTY</b> $\boxed{\checkmark}$ Check the type of qualifying exclusive use of the prop                                                        | perty                    |                                                                                                           |
|                                                                                                                                                           | TATE UNIVERSITY          | STATE COLLEGE                                                                                             |
|                                                                                                                                                           | INIVERSITY OF CALIFORNIA |                                                                                                           |
|                                                                                                                                                           |                          |                                                                                                           |
| NAME OF OWNER                                                                                                                                             |                          |                                                                                                           |
| MAILING ADDRESS                                                                                                                                           |                          |                                                                                                           |
| CITY, STATE, ZIP CODE                                                                                                                                     |                          |                                                                                                           |
| Yes No A copy of the lease agreement is attach                                                                                                            | DATE LEASE SIGNED        | COMMENCEMENT DATE OF LEASE                                                                                |
| ☐ Yes ☐ No The lease confers upon the lessee the e                                                                                                        |                          | e the property.                                                                                           |
| Yes No The property, or a portion thereof, is a st<br>512 of the Internal Revenue Code.                                                                   |                          |                                                                                                           |
|                                                                                                                                                           |                          | ernal Revenue Service must accompany this affidavit<br>d business taxable income to the bookstore's gross |
| <b>Important:</b> Failure to submit this affidavit will result in den colleges, state colleges, state universities or the Univers exemption being denied. |                          |                                                                                                           |

# THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| LEASED PROPERTY AS OF JANUARY 1                                                                                                                                                                                | NAME AND ADDRESS OF PROPERTY OWNER<br>(if different than the owner identified on page 1) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Land (Legal description or map book, page and parcel number)                                                                                                                                                   |                                                                                          |
| Buildings and Improvements                                                                                                                                                                                     |                                                                                          |
| Personal Property (Describe by type, make, model and serial number. If<br>there are numerous properties, please attach a list that clearly identifies<br>the property and the name and address of the lessor.) |                                                                                          |

## CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief.

| SIGNATURE OF PERSON MAKING CLAIM | DATE                  |
|----------------------------------|-----------------------|
|                                  |                       |
| NAME OF PERSON MAKING CLAIM      | TITLE                 |
| EMAIL ADDRESS                    | DAYTIME TELEPHONE ( ) |

### INSTRUCTIONS FOR FILING

This affidavit is required under section 3(d) of Article XIII of the Constitution of the State of California and the provisions of sections 202, 202.2, 202.5, 202.6, 251, 254, 255, 259.10, 260, and 270 of the Revenue and Taxation Code.

### **IMPORTANT NOTICE**

A qualifying institution is one whose property is used exclusively for public schools, community colleges, state colleges, state universities, and University of California. It may include off-campus facilities owned or leased by an apprenticeship program sponsor, if such facilities are used exclusively by the public school for classes of related and supplemental instruction for apprentices or trainees conducted by the public school.

It is not necessary for the lessor to also file the Lessors' Exemption Claim for the property listed. The benefit of a property tax exemption must inure to the lessee institution; the lessee may be entitled to claim a refund of taxes paid by the lessor. (See section 202.2 of the Revenue and Taxation Code.)

Include the terms of the agreement by which the public school obtained the use of real or personal property. When the agreement is in writing, a copy of the document must accompany this claim form.

#### FILING OF AFFIDAVIT

To receive the full exemption, this form must be filed with the Assessor by February 15. (Section 270 provides a partial exemption for late filing of the Public School Exemption.)

#### **IDENTIFICATION OF APPLICANT**

Identify the name of the school, district or organization seeking exemption on the property. Include the mailing address, and corporate identification number (if any).

#### **IDENTIFICATION OF PROPERTY**

Identify the location of the property of which you are seeking exemption; include the parcel number. A separate claim form must be filed for each location.

#### **FISCAL YEAR**

The fiscal year for which an exemption is sought must be entered correctly. The proper fiscal year follows the lien date (12:01 a.m., January 1) as of which the taxable or exempt status of the property is determined. For example, a person filing a timely claim in February 2011 would enter "2011-2012" on line four of the claim; a "2010-2011" entry on a claim filed in February 2011 would signify that a late claim was being filed for the preceding fiscal year.

#### **USE OF PROPERTY**

Please check the applicable box that best describes the type of qualifying use of the property identified on this claim form. Also check the type of property of which you are seeking exemption. Identify whether your organization, as the lessee of the property, has the exclusive right of possession and use of the property.

#### **IDENTIFICATION OF OWNER**

Identify owner of the property, include the mailing address. Indicate if a copy of the lease agreement is attached to the claim form and provide the date the lease was signed and the commencement date of the lease.

