

## MARK CHURCH

Assessor - County Clerk - Recorder 555 County Center

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This claim is filed for fiscal year 20 \_\_\_\_\_ - 20 \_\_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

**EXEMPTION OF LEASED PROPERTY USED** 

**EXCLUSIVELY FOR LOW-INCOME HOUSING** 

| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed  | name and mailing address)  | ddrasp)                |                   |  |                               |                                |  |
|---|--|------------------------|-------------------|--|-------------------------------|--------------------------------|--|
|   |  |                        |                   | FOR ASSE                                       | SSOR'S U                      | SOR'S USE ONLY                 |  |
|   |  |                        | Rece              | ved by   |                               |                                |  |
|   |  |                        | Rece              | (Assessor's designee)                          |                               |                                |  |
|   |  |                        | of                | (county or city)                               | on                            | (date)                         |  |
| L   |  |                        |                   | ()   |                               | ()                             |  |
| NAME OF ORGANIZATION  |  | L                      |                   |  |                               |                                |  |
|   |  |                        |                   |  |                               |                                |  |
| MAILING ADDRESS (number and street)   |  |                        |                   | CITY, STATE, ZIP COI                           | DE                            |                                |  |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (number and street,  |  |                        | ity)              |  | AS                            | SESSOR'S PARCEL NUMBER         |  |
| Was the property leased to the lessee f<br>more? (The Assessor may require a cop<br>YES NO  |  | r was the              | lease             | ransferred to the les                          | ssee with a                   | remaining term of 35 years or  |  |
| <ul> <li>2. Was the property used exclusively and 50093 of the Health and Safety Code?</li> <li>YES NO</li> <li>An affidavit affirming that the tenants' ind</li> </ul> |  |                        |                   |  |                               |                                |  |
| is attached will be provided.<br>The exemption cannot be allowed without  |  | /ill be pro            | vided b           | y the lessee (if this o                        | claim is filed                | by the lessor).                |  |
| 3. The property is leased and operated by   | a (check one):   |                        |                   |  |                               |                                |  |
| a. Religious, hospital, scientific, or c<br>Welfare Exemption provided by se  |  |                        |                   |  |                               |                                |  |
| b. Public housing authority or public   | agency.  |                        |                   |  |                               |                                |  |
| c. Limited partnership in which the r<br>(3) of the Internal Revenue Code.<br>of Limited Partnership (LP-1), incl   | If this box is checked, copies of uding any amendments (LP-2), s     | the deter<br>showing e | minatio<br>ndorse | n letter, the limited p<br>ment by the Secreta | partnership a<br>ary of State | agreement, and the Certificate |  |
| are attached will be sub  | mitted by the lessee. The exemp                                      | tion canr              | ot be a           | llowed without these                           | e documents                   | 5.                             |  |
| Whom should   | l we contact during normal   | busine                 | ss hou            | urs for additional                             | informati                     | on?                            |  |
| NAME  |  |                        |                   |  | TITLE                         |                                |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS  |                        |                   |  |                               |                                |  |
|   | CERT   | FICATI                 | ON                |  |                               |                                |  |
| I certify (or declare) under penalty of pe<br>accompanying stateme  | erjury under the laws of the Sta<br>ents or documents, is true, corr |                        |                   |  |                               |                                |  |
| SIGNATURE OF PERSON MAKING CLAIM  |  |                        |                   |  | TITLE                         |                                |  |
| NAME OF PERSON MAKING CLAIM   |  |                        |                   |  | DATE                          |                                |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

