EF-264-AH-R11-0514-40000769-1 BOE-264-AH (P1) REV. 11 (05-14)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Office of Tom J. Bordonaro, Jr. San Luis Obispo County Assessor

County Government Center 1055 Monterey Street, Suite D360 San Luis Obispo, CA 93408 Telephone (805) 781-5643 Fax: (805) 781-5641

Email: Assessor@co.slo.ca.us Web Site: slocounty.ca.gov/assessor

## This claim must be filed by 5:00 p.m., February 15.

|   | IT NAME AND MAILING ADDRESS cessary corrections to the printed nam | e and mailing address)  |           |  |                     |                  |                  |
|---|--|---|-----------|--|---------------------|------------------|------------------|
| ,   | ,  | ,   |           | FC                                       | OR ASSESSOR'        | S USE ONLY       |                  |
|   |  |   |           | Received by _                            |                     |                  |                  |
|   |  |   |           |  | (Assessor's         | designee)        |                  |
|   |  |   |           | of                                       | (county             | or city)         |                  |
| L   |  |   | _         | on                                       |                     |                  |                  |
|   |  |   |           |  | (da                 | ite)             |                  |
| NAME OF CLAIMAI                               | NT   |   |           |  |                     |                  |                  |
| TITLE OF CLAIMAN                              | IT   |   |           |  | D/                  | AYTIME TELEPH    | ONE NUMBER       |
| CORPORATE NAM                                 | E OF THE COLLEGE   |   |           |  | (                   | )                |                  |
|   |  |   |           |  |                     |                  |                  |
| ADDRESS (Street,                              | City, County, State, Zip Code)                                     |   |           |  |                     |                  |                  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION |  |   |           | DATE PROPERTY WAS FIRST USED BY CLAIMANT |                     |                  |                  |
|   |  |   |           |  |                     |                  |                  |
| -   | erator: (check applicable be                                       |   |           |  |                     |                  |                  |
| Claimant is:<br>and claims ex                 |  | <ul><li>∩ □ Owner only □ Opera</li><li>□ Buildings and improver</li></ul> | •         |  | Personal property   | ,                |                  |
|   | . —  | llege or seminary of learning   |           | _  | ,                   |                  |                  |
| YES   | NO   | nege of Seminary of learning  | under in  | e laws of the Sta                        | le oi Calilornia :  |                  |                  |
|   | ──<br>on conducted as a non-profi                                  | it entity?  |           |  |                     |                  |                  |
| YES   | NO   | •   |           |  |                     |                  |                  |
| 4. Does the insti                             | tution require for regular ad                                      | mission the completion of a fo  | our-year  | high school cour                         | se or its equivaler | nt?              |                  |
| YES   | NO   |   |           |  |                     |                  |                  |
|   |  | ites at least one academic or p<br>nree years in professional stud        |           |  |                     |                  |                  |
|   |  | ire, fine arts, commerce, or jo   |           |  | y, oddoddon, mod    | aromo, dormon    | ,, originioornig |
| YES   | NO   |   |           |  |                     |                  |                  |
| 6. Is the property                            | for which the exemption is   | claimed used exclusively fo   | r the pur | poses of educati                         | on?                 |                  |                  |
| YES   | NO   |   |           |  |                     |                  |                  |
|   | gs and other improvements<br>sary. Indicate whether lease          | for which exemption is claimed or owned.                                  | ed and s  | tate the primary a                       | and incidental use  | e of each. Attac | ch a separate    |
|   | LOCATIONS  | PRIMARY USE   |           | INCIDEN                                  | TAL USE             | ]                |                  |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     | LEASE            | $\square$ OWN    |
|   |  |   |           |  |                     |                  |                  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If <b>YES</b> , plea  | d/or been completed on this parcel since 12:01 se explain: | a.m., January 1  | of last year?             |  |  |  |  |
|---|--|------------------|---------------------------|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES  NO  If <b>YES</b> , a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. |  |                  |                           |  |  |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea  | been used for business purposes other than a se explain:   | student booksto  | re?                       |  |  |  |  |
| 11. If any business is operated by some   | one other than the college, attach a copy of the           | lease or other a | greement. Please explain: |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  |  |                  |                           |  |  |  |  |
| If <b>YES</b> , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not <b>used exclusively</b> for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  |  |                  |                           |  |  |  |  |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.  |  |                  |                           |  |  |  |  |
|   | ADDITIONAL REQUIRED DOCUMEN                                | ITATION          |                           |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be<br/>substituted.</li> </ul>   |  |                  |                           |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each<br/>degree.</li> </ul>  |  |                  |                           |  |  |  |  |
| <ul> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>  |  |                  |                           |  |  |  |  |
| Whom should   | l we contact during normal business hour                   | rs for additiona | I information?            |  |  |  |  |
| NAME  |  |                  | TITLE                     |  |  |  |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS  |                  |                           |  |  |  |  |
| ( )   | CERTIFICATION  |                  |                           |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.   |  |                  |                           |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  | 3. accumente, la trac, confect, and complete               |                  | TITLE                     |  |  |  |  |
| NAME OF DEDCON MAKING OF AIM  |  | DATE             |                           |  |  |  |  |
| NAME OF PERSON MAKING CLAIM   |  |                  | DATE                      |  |  |  |  |

