EF-	262-AH-R11-0522-34000424-1 BOE-262-AH (P1) REV. 11 (05-22) <b>CHURCH EXEMPTION</b> PROPERTY <b>USED SOLELY</b> FOR RELIGIOUS WORSHIP This claim is filed for fiscal year 20 20 (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")	CLEORUL	CHRISTINA WYNN SACRAMENTO COUNTY ASSESSOR INSTITUTIONAL EXEMPTIONS SECTION 3636 American River Drive, Suite 200 Sacramento, CA 95864-5952 Phone (916) 875-0720 FAX (916) 854-9181 https://assessor.saccounty.gov		
	NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)				
	Г	Г	FOR ASSESSOR'S USE ONLY		
			Received		
			Approved		
			Denied		
			Reason for denial		
	L				
	To receive the full exemption, this claim m				
	If you no longer seek an exemption at this location, check h	ere $\Box$ Sign and return this f	form to the Assessor. Date vacated:		
	NAME OF CHURCH, ORGANIZATION, ETC.				
	WEBSITE ADDRESS (IF ANY)				
	MAILING ADDRESS (NUMBER AND STREET/P. O. BOX)				
	CITY, STATE, ZIP CODE				
	ADDRESS OF PROPERTY (NUMBER AND STREET)		ASSESSOR'S PARCEL NUMBER		
	CITY, COUNTY, ZIP CODE		DATE PROPERTY WAS FIRST USED BY CLAIMANT		
	Claimant is: Owner and operator Owner only Operator only and claims exemption on all Land Buildings and improvements and/or Personal property 2. Are all buildings and equipment claimed as exempt used solely for religious worship, including any building in the course of constru Yes No 3. Is the land claimed as exempt required for the convenient use of these buildings? Yes No 4. Is all real property used by the church upon which exemption is claimed for parking purposes necessarily and reasonably requi parking of automobiles of persons attending or engaged in religious worship or religious activity, and which is not at other time commercial purposes? Yes No Commercial purposes does not include the parking of vehicles or bicycles, the revenue of which does not exceed the ordinary and costs of operating and maintaining the property for parking purposes. Leased property used for parking purposes is eligible for exer if the congregation of the church, religious congregation, or sect is no greater than 500 members. 5. List all uses of the property:				
1 18919-1		on (a children's day care centre eligible for the Church Exemption ery school purposes, kindergarte giate grade and schools of less the ing" provision and should be file Exemption.	n. If the property is both owned and operated by the en purposes, school purposes of less than collegiate han collegiate grade, the claimant may qualify for the d by February 15; contact the Assessor. The claimant		
	EF-262-AH-R11-0522-34000424				

EF-

	o If NO, state the name and address	s of owner:
MAILING ADDRESS (NUMBER AND STREET/P. O. BOX)	CITY, STATE, ZIP CODE	
B. Is leased property, if any, used by the church for parking purposes? Yes No If YES, is the congregation of the church, religious denor Yes No If YES, the property, or portion thereof, so	5	nbers?
<b>Note:</b> The benefit of a property tax exemption must inure to the church; if specifically provide that the church exemption is taken into account in fixing rental payments, or a refund of such payments, if paid, for each month of occ one-twelfth of the property taxes not paid during such fiscal year by reason or lease or rental agreement.	the terms of agreement, the church upancy (or use), or portion thereof, du	shall receive a reduction in ring the fiscal year equal to
<ol><li>Are bingo games being operated on this property? If YES, a claim for the W each year for the property, or portion of the property so used, to be exempt.</li></ol>		e Assessor by February 15
0. Is any portion of this property being used for living quarters for any person?	P If YES, describe that portion: 🗌 Yes	s 🗌 No
Note: Living quarters are not eligible for the Church or Religious Exempt Exemption. Contact the Assessor. 1. Is any portion of this property vacant and/or unused? Yes No	ions. Certain living quarters may be	exempt under the Welfare
If YES, describe that portion:		
2. Has any portion of this property been rented to, leased to, or been used and/o since 12:01 a.m., January 1 last year? Yes No		ation other than the claimant
2. Has any portion of this property been rented to, leased to, or been used and/c		ation other than the claimant
<ul> <li>2. Has any portion of this property been rented to, leased to, or been used and/or since 12:01 a.m., January 1 last year? Yes No</li> <li>a. If property is leased to another church, provide the name and mailing additional structures.</li> </ul>		ation other than the claimant
<ul> <li>2. Has any portion of this property been rented to, leased to, or been used and/or since 12:01 a.m., January 1 last year? Yes No</li> <li>a. If property is leased to another church, provide the name and mailing add CHURCH NAME</li> </ul>	CITY, STATE, ZIP CODE	
<ul> <li>2. Has any portion of this property been rented to, leased to, or been used and/or since 12:01 a.m., January 1 last year? Yes No</li> <li>a. If property is leased to another church, provide the name and mailing add CHURCH NAME</li> <li>MAILING ADDRESS (NUMBER AND STREET/P. O. BOX)</li> <li>b. If property is leased to an organization other than a church, provide the name and mailed and church.</li> </ul>	CITY, STATE, ZIP CODE	
<ul> <li>2. Has any portion of this property been rented to, leased to, or been used and/or since 12:01 a.m., January 1 last year? Yes No</li> <li>a. If property is leased to another church, provide the name and mailing add CHURCH NAME</li> <li>MAILING ADDRESS (NUMBER AND STREET/P. O. BOX)</li> <li>b. If property is leased to an organization other than a church, provide the name and mailed and church is the strength of the str</li></ul>	CITY, STATE, ZIP CODE	ncy of use; attach additional

## Whom should we contact during normal business hours for additional information?

CERTIFICATION						
I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.						

