

**FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM**  
PROPERTY USED SOLELY FOR EITHER A FREE PUBLIC LIBRARY  
OR FREE MUSEUM.



**Matthew R. Maynard**  
**Placer County Assessor**  
2980 Richardson Drive  
Auburn, CA 95603-2640  
Phone: (530) 889-4300  
Email: assessor@placer.ca.gov  
Website: www.placer.ca.gov/assessor

**This claim is filed for fiscal year 20\_\_\_\_ - 20\_\_\_\_.**

(Example: a person filing a timely claim in January 2011 would enter  
"2011-2012.")

NAME AND MAILING ADDRESS

(*Make necessary corrections to the printed name and mailing address*)



A claimant must complete and file this form  
with the Assessor by February 15.



If you no longer seek an exemption at this location, check here  Sign and return this form to the Assessor. Date vacated: \_\_\_\_\_

NAME OF PERSON MAKING CLAIM

TITLE

NAME AND ADDRESS OF OWNER OF LAND AND BUILDINGS (if different from above)

NAME OF INSTITUTION

MAILING ADDRESS OF INSTITUTION (CITY, STATE, ZIP CODE)

ADDRESS OF PROPERTY (NUMBER AND STREET)

ASSESSOR'S PARCEL NUMBER

CITY, COUNTY, ZIP CODE

LEASE TERMINATION DATE

DAYS OF THE WEEK OPEN TO THE PUBLIC AND HOURS OF OPERATION

*Check the type of qualifying exclusive use of the property. If filing for the first time, attach a copy of the lease or agreement.*

LIBRARY       MUSEUM

1.  Yes  No Is admittance to the library or museum free? If no, please explain:

2.  \*Yes  No If a library, is there a user charge for the use of books, periodicals, or facilities?

3.  \*Yes  No If a museum, is there a charge for viewing the museum contents?

*\*If yes, and a BOE-267, Claim for Welfare Exemption, has not been filed for the property, please contact the Assessor's Office immediately. The deadline for timely filing a Claim for Welfare Exemption is February 15 each year. Where there is a user charge, a Claim for Welfare Exemption may be allowed if both the organization and the use of the property meet all of the requirements for the exemption.*

4.  Yes  No Is the property, or a portion thereof, for which the exemption is claimed a bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?

*If yes, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income will be levied.*

5.  Yes  No Is any of the owned property used for sales or business purposes other than a bookstore? If yes, please explain:

6.  Yes  No Is any equipment or other property at this location being leased or rented from someone else?

*If yes, list in the remarks section the name and address of the owner and the type, make, model, and serial number of the property. "Exclusive use" is not required for this exemption, the lessee's possession is sufficient evidence of use.*

*The benefit of a property tax exemption must inure to the lessee institution; the lessee may be entitled to claim a refund of taxes paid by the lessor. See section 202.2 of the Revenue and Taxation Code.*

**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**



7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim.

| PROPERTY DESCRIPTION  |                  |                 |                         | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED |                  |                 |                         |                                     |
|---|------------------|-----------------|-------------------------|--|------------------|-----------------|-------------------------|-------------------------------------|
| <input type="checkbox"/> Land: <i>(Legal description or map book, page and parcel number from most recent tax statement)</i>  |                  |                 |                         | Primary use:<br><br>Incidental use:                    |                  |                 |                         |                                     |
| <input type="checkbox"/> Area: <i>(Acres or square feet)</i>  |                  |                 |                         |  |                  |                 |                         |                                     |
| <input type="checkbox"/> Buildings and Improvements<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 25%;">Bldg. No.<br/>or Name</th> <th style="width: 25%;">No. of<br/>Floors</th> <th style="width: 25%;">No. of<br/>Rooms</th> <th style="width: 25%;">Type of<br/>Construction</th> </tr> </table> |                  |                 |                         | Bldg. No.<br>or Name                                   | No. of<br>Floors | No. of<br>Rooms | Type of<br>Construction | Primary use:<br><br>Incidental use: |
| Bldg. No.<br>or Name  | No. of<br>Floors | No. of<br>Rooms | Type of<br>Construction |  |                  |                 |                         |                                     |
| <input type="checkbox"/> Personal Property: Describe - include cost and acquisition dates if applicable. <i>(Attach a separate sheet if necessary.)</i>   |                  |                 |                         | Primary use:<br><br>Incidental use:                    |                  |                 |                         |                                     |

## REMARKS

**Whom should we contact during normal business hours for additional information?**

|                               |               |       |
|-------------------------------|---------------|-------|
| NAME                          |               | TITLE |
| DAYTIME TELEPHONE<br>(      ) | EMAIL ADDRESS |       |

**CERTIFICATION**

*I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information contained herein, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.*

|                                       |       |
|---------------------------------------|-------|
| NAME OF PERSON MAKING CLAIM           | TITLE |
| SIGNATURE OF PERSON MAKING CLAIM<br>► | DATE  |

