## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_\_ - 20 \_\_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Mono County Office of the Assessor

Barry Beck, Assessor PO Box 456 Bridgeport, CA 93517-0456 Telephone: 760-932-5510 Fax: 760-932-5511 Email: assessor@mono.ca.gov Website: www.monocounty.ca.gov/assessor

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## This claim must be filed by 5:00 p.m., February 15.

|       | CLAIMANT NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed nam   | e and mailing address)                |                  |                     |                 |               |
|-------|---|---------------------------------------|------------------|---------------------|-----------------|---------------|
|       |   |                                       |                  | FOR ASSESSO         | R'S USE ONLY    | r             |
|       |   |                                       | Received b       | 214                 |                 |               |
|       |   |                                       | Received L       | (Assesso            | or's designee)  |               |
|       |   |                                       | of               | (2011)              | nty or city)    |               |
|       | L   |                                       |                  | (200                | ity of city)    |               |
|       |   |                                       | on               |                     | (date)          |               |
| NAN   | IE OF CLAIMANT  |                                       |                  |                     |                 |               |
|       |   |                                       |                  |                     |                 |               |
| TITL  | E OF CLAIMANT   |                                       |                  |                     | DAYTIME TELEPH  | ONE NUMBER    |
| COF   | RPORATE NAME OF THE COLLEGE   |                                       |                  |                     |                 |               |
| ADD   | RESS (Street, City, County, State, Zip Code)  |                                       |                  |                     |                 |               |
| A.00  |   | DIDTION                               |                  |                     |                 |               |
| ASS   | SESSOR'S PARCEL NUMBER OR LEGAL DESC  | RIPTION                               |                  | DATE PROPERT        | Y WAS FIRST USE | D BY CLAIMANT |
| 1. 0  | Owner and operator: (check applicable bo  | oxes)                                 |                  |                     |                 |               |
|       |   | Owner only Operator on                | у                |                     |                 |               |
| a     | and claims exemption on all 🛛 🗌 Land  | Buildings and improvements            | and/or           | Personal prope      | rty             |               |
| 2. C  | Does the above institution qualify as a co<br>YES NO  | llege or seminary of learning under t | he laws of the   | State of California | ?               |               |
| 3. I: | s the institution conducted as a non-profi  | t entity?                             |                  |                     |                 |               |
|       | YES NO  |                                       |                  |                     |                 |               |
| 4. [  | Does the institution require for regular ad   | mission the completion of a four-yea  | r high school c  | ourse or its equiva | lent?           |               |
| а     | Does the institution confer upon its gradua<br>and sciences, or on a course of at least the<br>eterinary medicine, pharmacy, architectu | ree years in professional studies, su | ich as law, theo |                     |                 |               |
|       | YES NO  |                                       |                  |                     |                 |               |
| 6. I  | s the property for which the exemption is   | claimed used exclusively for the p    | urposes of edu   | cation?             |                 |               |
| [     | YES NO  |                                       |                  |                     |                 |               |
|       | ist all buildings and other improvements neet if necessary. Indicate whether lease  |                                       |                  |                     |                 |               |
| ſ     | BUILDING & IMPROVEMENTS   | PRIMARY USE                           | INCID            | ENTAL USE           |                 |               |
|       |   |                                       |                  |                     |                 | OWN           |
|       |   |                                       |                  |                     |                 | OWN           |
|       |   |                                       |                  |                     |                 | OWN           |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



|   | enced and/or been completed on this parcel since 12:<br><b>ES</b> , please explain:   | 01 a.m., January 1 of last year? |  |  |  |  |  |
|---|---|----------------------------------|--|--|--|--|--|
| <ul> <li>9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?</li> <li>YES NO</li> <li>If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes, as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.</li> </ul>   |   |                                  |  |  |  |  |  |
|   | ed above been used for business purposes other that <b>ES</b> , please explain:   | n a student bookstore?           |  |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain:   |   |                                  |  |  |  |  |  |
| <ul> <li>12. Is any equipment or other property being leased or rented from someone else?</li> <li>YES NO</li> <li>If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.</li> <li>The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.</li> </ul> |   |                                  |  |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION   |   |                                  |  |  |  |  |  |
| Attach a separate substituted.  | <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be<br/>substituted.</li> </ul> |                                  |  |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>  |   |                                  |  |  |  |  |  |
| Whom should we contact during normal business hours for additional information?   |   |                                  |  |  |  |  |  |
| NAME  |   | TITLE                            |  |  |  |  |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS   |                                  |  |  |  |  |  |

## CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.

| SIGNATURE OF PERSON MAKING CLAIM | TITLE |
|----------------------------------|-------|
|                                  |       |
| NAME OF PERSON MAKING CLAIM      | DATE  |
|                                  |       |

