EF-263-A-R06-0612-23000711-1 BOE-263-A (P1) REV. 06 (06-12)

IDENTIFICATION OF APPLICANT

IDENTIFICATION OF PROPERTY

QUALIFIED LESSORS' EXEMPTION CLAIM

SIGNATURE OF PERSON MAKING CLAIM

NAME OF PERSON MAKING CLAIM

EMAIL ADDRESS

PROPERTY USED FOR FREE PUBLIC LIBRARIES AND FREE MUSEUMS AND USED EXCLUSIVELY FOR PUBLIC SCHOOLS. COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, UNIVERSITY OF CALIFORNIA, AND NONPROFIT COLLEGES

> NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



SUSAN M. RANOCHAK MENDOCINO COUNTY ASSESSOR

501 Low Gap Road, Room 1020 Ukiah, CA 95482

Telephone: (707) 463-4315 Fax: (707) 463-6597

To receive one time reporting treatment

| L | for the exe with the As | mption, this claim must ssessor within 120 days ment date of the lease. | be filed |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------|
| NTIFICATION OF APPLICANT | | | |
| LESSOR'S CORPORATE OR ORGANIZATION NAME | | | |
| MAILING ADDRESS | | | |
| CITY, STATE, ZIP CODE | | | |
| CORPORATE ID (IF ANY) | | | |
| NTIFICATION OF PROPERTY | | | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | | | CAL YEAR OF CLAIM 20 20 |
| CITY, COUNTY, ZIP CODE | Y, ZIP CODE ASSESSOR'S PARCEL NUMBER | | UMBER |
| The exemption claim is made for the following prop | | se attach a list that clearly ide | entifies the |
| PROPERTY TYPE | PRIMARY USE | INCIDENTAL U | JSE |
| Land | | | |
| ☐ Buildings and Improvements | | | |
| Personal Property | | | |
| ☐ Yes ☐ No The lease confers upon the lessee | e the exclusive right to possession and use of | the property. | |
| | ution is one whose property qualifies for the state university, University of California, or no | | |
| Yes No The lessee institution has the opti (one dollar) or any other nominal s | ion at the end of the lease term of acquiring to sum. | he above property described | in the lease for \$1 |
| Important: A lessee's affidavit, in which the lessee will result in denial of one time reporting treatment | | | ne lessee's affidavit |
| | CERTIFICATION | | |

DATE

TITLE

DAYTIME TELEPHONE

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief.



RETURN THIS AFFIDAVIT TO LESSOR

AFFIDAVIT FOR EXECUTION BY QUALIFYING INSTITUTIONAL LESSEE

| NAME OF QUALIFYING LESSEE INSTITUTION | . OK EXECUTION D. QUALIT TIME INC. III | 711011712 220022 | |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| MAILING ADDRESS | | | |
| CITY, STATE, ZIP CODE | | | |
| $\sqrt{}$ Check the type of qualifying use of the | e property | | |
| ☐ FREE PUBLIC LIBRARY | ☐ COMMUNITY COLLEGE | UNIVERSITY OF CALIFORNIA | |
| ☐ FREE MUSEUM | ☐ STATE COLLEGE | ☐ NONPROFIT COLLEGE | |
| ☐ PUBLIC SCHOOL | PUBLIC SCHOOL STATE UNIVERSITY | | |
| AME OF LESSOR | | | |
| AILING ADDRESS | | | |
| ITY, STATE, ZIP CODE | | | |
| DATE LEASE SIGNED | | COMMENCEMENT DATE OF LEASE | |
| THE ASS | SESSOR MAY REQUEST A COPY OF THE LEASE | EAGREEMENT | |
| 27.60 | | - / O. (LEMENT) | |
| (REAL OR PERSONAL) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Yes No The lessee institution ha (one dollar) or any other | as the option at the end of the lease term of acquiring nominal sum. | the above property described in the lease for \$1 | |
| | CERTIFICATION | | |
| | ury under the laws of the State of California that the fo ements or documents, is true and correct to the best o | | |
| SIGNATURE OF PERSON MAKING CLAIM | | DATE | |
| NAME OF PERSON MAKING CLAIM | | TITLE | |
| MAIL ADDRESS | | DAYTIME TELEPHONE | |
| | | () | |

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