EF-263-B-R02-0810-22000355-1 BOE-263-B (P1) REV. 02 (08-10)

LESSEES' EXEMPTION CLAIM

Declaration of property information as of 12:01 a.m., January 1, 20__.

PROPERTY **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



Tammie Guenthart Mariposa County Assessor

4982 10th St P.O. Box 35 Mariposa, CA 95338 Ph: (209) 966-2332 Fax: (209) 966-5719

tguenthart@mariposacounty.org Monday-Friday:8am-5pm

L	٦	To receive the full exemption, this claim must be filed with the Assessor by February 15.		
IDENTIFICATION OF APPLICANT			,	
LESSEE'S CORPORATE OR ORGANIZATION NAME				
MAILING ADDRESS				
CITY, STATE, ZIP CODE				
CORPORATE ID (IF ANY)				
IDENTIFICATION OF PROPERTY				
ADDRESS OF PROPERTY (NUMBER AND STREET)				
CITY, COUNTY, ZIP CODE		,	ASSESSOR'S PARCEL NUMBER	
USE OF PROPERTY Check and state the	primary and incidental qualifying uses of th	ne propertv.		
The exemption claim is made for the following p		, please attac	•	
PROPERTY TYPE	PRIMARY USE		INCIDENTAL USE	
Land				
☐ Buildings and Improvements				
Personal Property				
Yes No Does the lease/agreement conf	fer upon the lessee the exclusive right to po	ossession and	d use of the property?	
Yes No Is the claimant a lessee or open state university, or University of University of California purpose	rator of real or personal property owned by f California that is used exclusively for comess?	a public scho munity college	ol, community college, state college, e, state college, state university, or	
Note: If requested by the assessor, the claimant	t shall provide a copy of the lease or agree	ment.		
	CERTIFICATION			
I certify (or declare) under penalty of perjury und accompanying statements	der the laws of the State of California that the sor documents, is true and correct to the be			
SIGNATURE OF PERSON MAKING CLAIM			DATE	
NAME OF PERSON MAKING CLAIM			TITLE	
E MAIL ADDDESS			DAYTIME TELEPHONE	

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



EF-263-B-R02-0810-2200035