EF-571-J1-R04-0803-17000579-1 BOE-571-J1 (FRONT) REV. 4 (8-03)

filed with the Assessor on or before: \_

This report must be completed in detail and

OFFICIAL NOTICE

## REF



# **Richard Ford County Assessor-Recorder**

Lake County Courthouse 255 North Forbes Street Lakeport, CA 95453

Assessor's Office Phone: 707-263-2302 Recorder's Office Phone: 707-263-2293

PORT OF BOARDED RACEHORSES	S
	THO CAL

Read the instructions before (Make necessary correction	Recorder's Office Phone: 707-263-2293 Fax: 707-263-3703						
and mailing address.)		To As	sessor of			County	
PERSON OR CORPORATION NAME					RANCH OR STABLE NAME (DBA)		
MAILING ADDRESS (city, state, zip code)							
ADDRESS OF THIS LOCATION (street, city	y, state, zip code)					SCHOOL DIST	RICT OR TAX-RATE NUMBER OR ASSESSOR'S PARCEL NUMBER
	LIST				ATION AS OF 12:01 a.m t which you boarded ra		
A NAME OF RACEI (include stallions, br yearlings, and horses	oodmares,	B REGISTRATION NUMBER	C BREED	D DATE OF ARRIVAL	E OWNER'S N	AME	F OWNER'S ADDRESS
				DECLARA	TION BY ASSESSEE		
best of my knowled	alty of perjury under the	e laws of the State orrect and comple	of California t ete and includ	that I have exan des all racehorse	es and other relevant data	g accompanying sched	penalties. ules, statements or other attachments, and to the d which is owned, claimed, possessed, controlled,
OWNERSHIP TYPE (4)	SIGNATURE OF ASSESSEE OR A	DATE					
Proprietorship	NAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or printed)  TITLE  NAME OF LEGAL ENTITY (other than DBA) (typed or printed)  FEDERAL EMPLOYER ID NUMBER						
Partnership  Corporation							
Other	PREPARER'S NAME AND ADDR	ESS (typed or printed)			TELEPHONE NUMBER		TITLE

THIS STATEMENT SUBJECT TO AUDIT



<sup>\*</sup> Agent: See back for Declaration by Assessee instructions.

# INSTRUCTIONS FOR COMPLETING ANNUAL REPORT OF BOARDED RACEHORSES

This report pertains only to racehorses as defined below:

Racehorse means each live horse, including a stallion, mare, gelding, ridgeling, colt, filly, or foal, that is or will be eligible to participate in or produce foals which will be eligible to participate in a horseracing contest in California wherein parimutuel racing is permitted under rules and regulations prescribed by the California Horse Racing Board. Racehorse does not mean or include any horse over three years old, or over four years old in the case of an Arabian horse, that has not participated in a horserace contest on which parimutuel wagering is permitted or has not been used for breeding purposes in order to produce racehorses during the 24 months preceding the current calendar year.

The following instructions are to be observed in completing this report. They are lettered to correspond with the numbers at the head of the columns on the front of the report.

#### NAME AND MAILING ADDRESS

#### • NAME (PERSON OR CORPORATION)

If the name is preprinted, check the spelling and correct any error. In the case of an individual, enter the last name first, then the first name and initial. Partnerships must enter at least two names, showing the last name, first name, and middle initials for each partner. Corporation names should be complete so they will not be confused with fictitious or DBA (Doing Business As) names.

#### · DBA OR FICTITIOUS NAME

Enter the DBA name under which you are operating at this ranch. This may be a ranch or stable name.

#### MAILING ADDRESS

Enter the mailing address of the legal entity above. This may be either a street address or a post office box number. It may differ from the actual location of the horses. Include the city, state, and zip code.

Enter the street or road address of the location at which the horses are boarded. Also enter the elementary or unified school district name or TAX-RATE AREA CODE NUMBER or PARCEL NUMBER of this ranch. If this information is preprinted, please check it for accuracy and correct any error.

COLUMN A. List by name all racehorses which were boarded at your ranch at 12:01 a.m. on January 1. If unnamed, so state.

COLUMN B. Show each horse's registration number. If a horse is not registered, so state.

COLUMN C. Show the breed by abbreviations as follows: Thoroughbreds (T.B.), Quarter (Q.H.), Standardbred (Std. B.), Appaloosa

(App.), or Arabian (Ar.).

COLUMN D. Show the date each boarded racehorse arrived at this location.

COLUMN E. Show the name of each owner of racehorses that are boarded at your ranch.

COLUMN F. Show the address of each owner of boarded racehorses.

## **DECLARATION BY ASSESSEE**

The law requires that this report, regardless of where it is executed, shall be declared to be true under penalty of perjury under the laws of the State of California. The declaration must be signed by the assessee, a duly appointed fiduciary, or a person authorized to sign on behalf of the assessee. In the case of a corporation, the declaration must be signed by an officer or by an employee or agent who has been designated in writing by the board of directors, by name or by title, to sign the declaration on behalf of the corporation. In the case of a partnership, the declaration must be signed by a partner or an authorized employee or agent. In the case of a Limited Liability Company (LLC) the declaration must be signed by an LLC manager, or by a member where there is no manager, or by an employee or agent designated by the LLC manager or by the members to sign on behalf of the LLC.

When signed by an employee or agent, other than a member of the bar, a certified public accountant, a public accountant, an enrolled agent or a duly appointed fiduciary, the assessee's written authorization of the employee or agent to sign the declaration on behalf of the assessee must be filed with the Assessor. The County may at any time require a person who signs a production report and who is required to have written authorization to provide proof of authorization.

A report that is not signed and executed in accordance with the foregoing instructions is not validly filed. The penalty imposed by section 463 of the Revenue and Taxation Code for failure to file is applicable to unsigned reports.

