EF-264-AH-R12-0516-17000702-1 BOE-264-AH (P1) REV. 12 (05-16)

COLLEGE EXEMPTION CLAIM

This claim is filed for fiscal year 20 ____ - 20 ____. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



Richard Ford County Assessor-Recorder

Lake County Courthouse 255 North Forbes Street Lakeport, CA 95453 Assessor's Office Phone: 707-263-2302

Assessor's Office Phone: 707-263-2302 Recorder's Office Phone: 707-263-2293

Fax: 707-263-3703

This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name an | | e and mailing address) | | | | | | |
|-----------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------|--|
| | Γ | 3 , | \neg | F | OR ASSESSOR'S | S USE ONLY | • | |
| | | | | Received by | | | | |
| | | | | , | (Assessor's o | designee) | | |
| | | | | of | (county c | or city) | | |
| | L | | ┙ | on | | | | |
| | | | | 011 | (dat | e) | | |
| NAME OF | CLAIMANT | | | | | | | |
| TITLE OF | CLAIMANT | | | | DA | YTIME TELEPH | ONE NUMBER | |
| CORPOR | ATE NAME OF THE COLLEGE | | | | (| | | |
| | | | | | | | | |
| ADDRESS | S (Street, City, County, State, Zip Code) | | | | | | | |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION | | | | | DATE PROPERTY WAS FIRST USED BY CLAIMANT | | | |
| Claim and c 2. Does YI 3. Is the YI 4. Does YI 5. Does and se veterin YI 6. Is the | r and operator: (check applicable be ant is: | Owner only Operator Buildings and improvement llege or seminary of learning und it entity? mission the completion of a fourance at least one academic or professoral studies are, fine arts, commerce, or journ a claimed used exclusively for the for which exemption is claimed as | er the ession of the service of the | and/or e laws of the State high school cour nal degree, base h as law, theolog ? rposes of educate tate the primary | rse or its equivalent of an a course of at gy, education, med ion? | least two year icine, dentistry | y, engineering ch a separate | |
| | if necessary. Indicate whether lease | <u> </u> | rate | | | Parcel Numbe | er. | |
| В | UILDING & IMPROVEMENTS | PRIMARY USE | | INCIDEN | ITAL USE | | | |
| | | | \perp | | | LEASE | OWN | |
| | | | | | | LEASE | OWN | |
| | | | \dashv | | | LEASE | OWN | |
| | | | | | | LEASE | | |
| | | | _ | | | LEASE | | |
| | | | | | | LEASE | | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



EF-264-AH-R12-0516-17000702-2 BOE-264-AH (P2) REV. 12 (05-16)

| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 of YES NO If YES , please explain: | of last year? | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code? YES NO If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. | | | | | | | |
| 10. Has any of the property listed above been used for business purposes other than a student bookstore? YES NO If YES, please explain: | | | | | | | |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain: | | | | | | | |
| 12. Is any equipment or other property being leased or rented from someone else? YES NO | | | | | | | |
| If YES , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner. | | | | | | | |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code. | | | | | | | |
| ADDITIONAL REQUIRED DOCUMENTATION | | | | | | | |
| Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted. | | | | | | | |
| Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree. Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.) | | | | | | | |
| Whom should we contact during normal business hours for additional | | | | | | | |
| NAME | TITLE | | | | | | |
| DAYTIME TELEPHONE EMAIL ADDRESS | | | | | | | |
| CERTIFICATION | | | | | | | |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. | | | | | | | |
| SIGNATURE OF PERSON MAKING CLAIM | TITLE | | | | | | |
| NAME OF PERSON MAKING CLAIM | DATE | | | | | | |
| | | | | | | | |

