

**Gus Kramer****County Assessor**

2530 Arnold Drive, Suite 100

Martinez, CA 94553-4359

FAX: (925) 313-7488

Telephone: (925) 313-7400

<http://www.cccounty.us/assessor>

## EXHIBITION EXEMPTION CLAIM FROM PROPERTY TAXES

**To receive the full exemption, this claim  
must be filed by 5:00 p.m., February 15.**

NAME OF EXHIBITOR

ADDRESS (STREET, CITY, STATE, ZIP CODE)

ADDRESS OF EXHIBITION (STREET, BOOTH, ETC.; BE SPECIFIC)

### LIST ALL PERSONAL PROPERTY FOR WHICH EXEMPTION IS CLAIMED

DESCRIPTION	DATE ENTERED CALIFORNIA	DATE TAXES PAID	AMOUNT OF TAXES PAID	STATE OR COUNTRY IN WHICH PAID
1.				
2.				
3.				
4.				
5.				

I hereby state that:

- (a) The property is brought into this state exclusively for purposes of use or exhibition at an exposition, fair, carnival, or public exhibit of literary, scientific, educational, religious, or artistic works in this state and is used only for these purposes while in this state;
- (b) I intend to remove the property from the state following its use or exhibition here;
- (c) The property is subject to taxation in some other state or a foreign country while in this state, and all current taxes due in the other state or country have been paid.

**Whom should we contact during normal  
business hours for additional information?**

FOR ASSESSOR'S USE ONLY	
Received by _____ (Assessor's designee)	NAME _____
of _____ (county or city)	ADDRESS (STREET, CITY, STATE, ZIP CODE) _____
on _____ (date)	DAYTIME PHONE NUMBER ( ) _____
	E-MAIL ADDRESS _____

### CERTIFICATION

*I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information herein, including any accompanying statements or materials, is true, correct and complete to the best of my knowledge and belief.*

SIGNATURE OF PERSON MAKING CLAIM

TITLE

DATE

**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**

