EF-236-R06-0512-07000785-1 BOE-236 REV. 06 (05-12)

## EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY FOR LOW-INCOME HOUSING



County Assessor 2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488

**Gus Kramer** 

FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_ . (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

| NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing addr  | ss)                             | FOR ASSESSOR                    | 'S USE ONLY                         |
|--|---------------------------------|---------------------------------|-------------------------------------|
| ·  |                                 |                                 |                                     |
|  | Rece                            | eived by                        | sessor's designee)                  |
|  | of                              | (                               | on                                  |
| I  |                                 | (county or city)                | (date)                              |
| NAME OF ORGANIZATION   |                                 |                                 |                                     |
| VALUE OF OTTO, WILL WISH   |                                 |                                 |                                     |
| MAILING ADDRESS (number and street)  |                                 | CITY, STATE, ZIP CODE           |                                     |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIR   |                                 | ASSESSOR'S PARCEL NUMBER        |                                     |
| I. Was the property leased to the lessee for a term of 35 year more? (The Assessor may require a copy of the lease be sometimes of the lease be sometimes.)  |                                 | transferred to the lessee w     | ith a remaining term of 35 years or |
| 2. Was the property used exclusively and solely for rental hor<br>50093 of the Health and Safety Code?   | using and related facilities fo | r tenants who are persons o     | of low income as defined in section |
| YES NO   |                                 |                                 |                                     |
| An affidavit affirming that the tenants' incomes do not exce   | ed the limits provided by sect  | ion 50093 of the Health and     | Safety Code:                        |
| is attached will be provided within da   | ys will be provided             | by the lessee (if this claim is | s filed by the lessor).             |
| The exemption cannot be allowed without the income affid   | vit.                            |                                 |                                     |
| The property is leased and operated by a (check one):  |                                 |                                 |                                     |
| a. Religious, hospital, scientific, or charitable fund, fou Welfare Exemption provided by section 214 of the R   |                                 |                                 |                                     |
| b. Public housing authority or public agency.  |                                 |                                 |                                     |
| c. Limited partnership in which the managing general (3) of the Internal Revenue Code. If this box is checof Limited Partnership (LP-1), including any amendr  | ed, copies of the determinati   | on letter, the limited partner  | ship agreement, and the Certificate |
| are attached will be submitted by the lesse  | e. The exemption cannot be      | allowed without these docu      | ments.                              |
| Whom should we contact du  | ing normal business ho          | urs for additional infor        | mation?                             |
| NAME   |                                 | Т                               | ITLE                                |
| DAYTIME TELEPHONE EMAIL ADDRESS  |                                 |                                 |                                     |
|  |                                 |                                 |                                     |
| The Control of the Co | CERTIFICATION                   | that the favoration and all     | Cofe and Control of the Control     |
| I certify (or declare) under penalty of perjury under the la<br>accompanying statements or document  |                                 |                                 |                                     |
| SIGNATURE OF PERSON MAKING CLAIM   |                                 | TITLE                           |                                     |
| NAME OF PERSON MAKING CLAIM  | DATE                            |                                 |                                     |
|  |                                 |                                 |                                     |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

