EF-502-G-R06-0516-06000705-1 BOE-502-G (P1) REV. 6 (05-16)

## **CHANGE IN OWNERSHIP STATEMENT OIL AND GAS PROPERTY**

**Colusa County Assessor** 547 Market St., Suite 101 Colusa, CA 95932 (530) 458-0450

**Bob Buckner** 

File this statement by:

|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                           |                                                                                   | DECORE ::-:                                                                                                                                                                                                              |                                                                                   |                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| BUYER/TRANSFEREE                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                 | RECORDING DATA                                                    |                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                                                          |                                                                                   |                                                                                        |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                   | Document Number:                                                                                                                                                          |                                                                                   |                                                                                                                                                                                                                          |                                                                                   |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                           |                                                                                   | mber:entification Number:                                                                                                                                                                                                |                                                                                   |                                                                                        |  |
| SELLER/TRANSFEROR                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                 |                                                                   | 7336                                                                                                                                                                      | MB PG PCL                                                                         |                                                                                                                                                                                                                          |                                                                                   |                                                                                        |  |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 | _                                                                 | Phone                                                                                                                                                                     | Number                                                                            | S:                                                                                                                                                                                                                       |                                                                                   |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |                                                                   | Ruver:                                                                                                                                                                    | (                                                                                 | )                                                                                                                                                                                                                        |                                                                                   |                                                                                        |  |
| FIELD                                                                                                                                                                                                                                                                                                                                                                                  | LEASE                                                                                                                                                                                                                                                                                           |                                                                   | Seller:                                                                                                                                                                   | (                                                                                 | )<br>)                                                                                                                                                                                                                   |                                                                                   |                                                                                        |  |
| IMPORTANT NOTICE                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                 | _                                                                 |                                                                                                                                                                           |                                                                                   | _ Twp: R                                                                                                                                                                                                                 |                                                                                   |                                                                                        |  |
| The law requires any transferee accassessed by the county assessor, to Statement must be filed at the time of that where the change in ownership the estate is probated, shall be filed 90 days from the date of a written retaxes applicable to the new base year but not to exceed five thousand doll if the property is not eligible for the roll and shall be collected like any o | o file a Change in Ownership State of recording or, if the transfer is no has occurred by reason of death at the time the inventory and apprequest by the Assessor results in a revalue reflecting the change in ow lars (\$5,000) if the property is eligily homeowners' exemption if that fai | ement of trecord the straisal in penal or mershiple for illure to | with the County I<br>ded, within 90 da<br>atement shall be<br>s filed. The failur<br>ty of either: (1) or<br>p of the real prop<br>the homeowners<br>of file was not will | Recorder  ys of the filed with re to file ne hunder erty or ne s' exemp ful. This | r or Assessor. The Cha<br>e date of the change in o<br>thin 150 days after the o<br>a Change in Ownership<br>red dollars (\$100); or (2)<br>nanufactured home, whi<br>tion or twenty thousand<br>penalty will be added t | nge in Ownership<br>date of dea<br>Statemer<br>10 perce<br>chever is<br>dollars ( | vnership<br>o, except<br>ath or, if<br>nt within<br>nt of the<br>greater,<br>\$20,000) |  |
| A. TRANSFER INFORMATION (C                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |                                                                   | •                                                                                                                                                                         |                                                                                   |                                                                                                                                                                                                                          | e property                                                                        | /.)                                                                                    |  |
| 1. Purchase (complete Sections                                                                                                                                                                                                                                                                                                                                                         | s B and C on the reverse side).                                                                                                                                                                                                                                                                 | 13.                                                               | Was this transfer/                                                                                                                                                        | addition                                                                          | solely between spouses                                                                                                                                                                                                   |                                                                                   |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                        | Land Sales Contract. A contract for the purchase of property                                                                                                                                                                                                                                    |                                                                   | or registered dom etc.?                                                                                                                                                   | tners, divorce settlement,                                                        | ☐ Yes                                                                                                                                                                                                                    | ☐ No                                                                              |                                                                                        |  |
| in which the seller retains leg                                                                                                                                                                                                                                                                                                                                                        | al title to it after the buyer takes                                                                                                                                                                                                                                                            | 4.4                                                               |                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                                                          |                                                                                   |                                                                                        |  |
| possession.                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 | 14.                                                               | name(s) of person                                                                                                                                                         | •                                                                                 | a correction of the ties holding title?                                                                                                                                                                                  | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| 3. Inheritance. Transfer by will                                                                                                                                                                                                                                                                                                                                                       | or intestate succession.                                                                                                                                                                                                                                                                        | 15                                                                | . , .                                                                                                                                                                     |                                                                                   | erty as a joint tenant,                                                                                                                                                                                                  |                                                                                   |                                                                                        |  |
| Date of death<br>Relationship to deceased                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | 10.                                                               | -                                                                                                                                                                         |                                                                                   | lso a joint tenant?                                                                                                                                                                                                      | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| 4. Trade or exchange. The abo                                                                                                                                                                                                                                                                                                                                                          | ve described property has been real property or tangible personal                                                                                                                                                                                                                               | 16.                                                               | Was this transact tenancy interest?                                                                                                                                       | ion the te                                                                        | rmination of a joint                                                                                                                                                                                                     | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| property.                                                                                                                                                                                                                                                                                                                                                                              | . Tour property or tarriginal personal                                                                                                                                                                                                                                                          | 17.                                                               | Was this transfer                                                                                                                                                         | between                                                                           | family members or                                                                                                                                                                                                        |                                                                                   |                                                                                        |  |
| 5. Merger or stock acquisition                                                                                                                                                                                                                                                                                                                                                         | 1.                                                                                                                                                                                                                                                                                              |                                                                   | related businesse                                                                                                                                                         | s?                                                                                |                                                                                                                                                                                                                          | Yes                                                                               | ☐ No                                                                                   |  |
| 6. Partial interest transfer. Wa property transferred? If yes, i                                                                                                                                                                                                                                                                                                                       | s less than 100 percent of the                                                                                                                                                                                                                                                                  | 18.                                                               |                                                                                                                                                                           |                                                                                   | ed to substitute a trustee tgage, or other similar                                                                                                                                                                       | ☐ Yes                                                                             | □ No                                                                                   |  |
| transferred %.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 | 19.                                                               | Was this docume                                                                                                                                                           | nt record                                                                         | ed to create, assign,                                                                                                                                                                                                    |                                                                                   |                                                                                        |  |
| 7. D Foreclosure or trustee sale                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                           |                                                                                   | erest in this property?                                                                                                                                                                                                  | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| 8. Gift.                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 | 20.                                                               |                                                                                                                                                                           |                                                                                   | nsferred to a trust?<br>evocable                                                                                                                                                                                         | ☐ Yes                                                                             | □ No                                                                                   |  |
| 9. Life estate.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 | 21.                                                               | If the trust is irrev                                                                                                                                                     | ocable, is                                                                        | s the transferor or the                                                                                                                                                                                                  |                                                                                   |                                                                                        |  |
| 10. Reconveyance (pay-off).                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 |                                                                   | transferor's spous<br>partner the sole p                                                                                                                                  | _                                                                                 |                                                                                                                                                                                                                          | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| 11. Creation or assignment of a                                                                                                                                                                                                                                                                                                                                                        | a lease:                                                                                                                                                                                                                                                                                        | 22.                                                               | Does this propert<br>12 years or less?                                                                                                                                    | •                                                                                 |                                                                                                                                                                                                                          | ☐ Yes                                                                             | ☐ No                                                                                   |  |
| 12. Termination of a lease:                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 |                                                                   | If vou answered                                                                                                                                                           | no to 21                                                                          | or 22, attach a copy of                                                                                                                                                                                                  | the trust                                                                         |                                                                                        |  |

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION



| B.<br>₁                                   | PROPERTY INFORMATION (                                                                                                                                                                                                 |                                                                  | • •                         | •                                                                                             |                           |        |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------|---------------------------|--------|--|--|
|                                           | Seller's name and address:                                                                                                                                                                                             |                                                                  |                             | Parcel number:                                                                                |                           |        |  |  |
|                                           |                                                                                                                                                                                                                        |                                                                  |                             | Effective transfer date:                                                                      |                           |        |  |  |
|                                           | •                                                                                                                                                                                                                      | -                                                                |                             |                                                                                               |                           |        |  |  |
| <ul> <li>4. Closing date: Date:</li></ul> |                                                                                                                                                                                                                        |                                                                  |                             |                                                                                               |                           |        |  |  |
| 6.                                        | Name, address, and phone nu                                                                                                                                                                                            | mber of any consult                                              | ants used in connection     | with the transaction:                                                                         |                           |        |  |  |
| 7.                                        | Interest acquired (please repor                                                                                                                                                                                        | <br>rt decimal fractions                                         | out of total; e.g., 0.875 o | ut of 1.000).                                                                                 |                           |        |  |  |
|                                           | Revenue interest:                                                                                                                                                                                                      | Working ir                                                       | nterest:                    | Other working interest own                                                                    | ners & percentages:       |        |  |  |
| 8.                                        | Number of wells: Producing                                                                                                                                                                                             |                                                                  | _ Injection                 | All idle                                                                                      |                           |        |  |  |
| 9.                                        | Productive acres in the parcel:                                                                                                                                                                                        |                                                                  |                             | Total acres in the parcel:                                                                    |                           |        |  |  |
| 10.                                       | Production rates at acquisition                                                                                                                                                                                        | : Oil                                                            | b/d Gas _                   | mcf/c                                                                                         | l Water                   | b/d    |  |  |
| 11.                                       | Price received for oil and gas a                                                                                                                                                                                       | at acquisition: Oil                                              |                             | \$/b Gas                                                                                      |                           | \$/mcf |  |  |
| 12.                                       | Oil gravity:                                                                                                                                                                                                           | API Gas                                                          | :                           | btu/mcf Average producing depth:                                                              |                           | ft     |  |  |
| 13.                                       | Proved reserves: Develo                                                                                                                                                                                                | roved reserves: Developed: Oil                                   |                             | bbl Gas                                                                                       |                           | mcf    |  |  |
|                                           | Undevelo                                                                                                                                                                                                               | oped: Oil                                                        |                             | bbl Gas —                                                                                     |                           | mcf    |  |  |
| 14.                                       | Were appraisals, evaluations,                                                                                                                                                                                          | cash flow projection                                             | s or other analyses mad     | e to assist in establishing a pure                                                            | chase price?              | No     |  |  |
| C.                                        | agreements.                                                                                                                                                                                                            | sets acquired and lia<br>nt, separately.<br>pany books of the to | bilities assumed in the a   | thereto, as well as other relate<br>equisition, if not included in item<br>specific items.    |                           |        |  |  |
| О.                                        |                                                                                                                                                                                                                        |                                                                  |                             | Cash to seller:                                                                               |                           |        |  |  |
|                                           | Terms: Total purchase price:  Production and/or conventional loan(s):                                                                                                                                                  |                                                                  |                             |                                                                                               |                           |        |  |  |
|                                           |                                                                                                                                                                                                                        | ` '                                                              |                             | ` '                                                                                           | interest rate(s)          |        |  |  |
|                                           | Source(s) of financing (bank, seller, etc.):                                                                                                                                                                           |                                                                  |                             |                                                                                               |                           |        |  |  |
| D.                                        | Purchase price allocated to: Fixed plant & equipment: Moveable equipment REMARKS (Please include below any additional information about the sale or transfer which should be called to the attention of the Assessor.) |                                                                  |                             |                                                                                               |                           |        |  |  |
|                                           |                                                                                                                                                                                                                        |                                                                  | CERTIFICA                   | TION                                                                                          |                           |        |  |  |
| Part<br>Cor                               | tnership includ                                                                                                                                                                                                        | ding any accompanyi                                              |                             | ne laws of the State of California the ts, is true, correct and complete the rand/or partner. |                           |        |  |  |
| NAM                                       | E OF ASSESSEE OR AUTHORIZED AGE                                                                                                                                                                                        | NT (typed or printed)                                            |                             | TI                                                                                            | TLE                       |        |  |  |
| SIGN                                      | NATURE OF ASSESSEE OR AUTHORIZE                                                                                                                                                                                        | DA                                                               | DATE                        |                                                                                               |                           |        |  |  |
| NAM                                       | E OF ENTITY (typed or printed)                                                                                                                                                                                         |                                                                  |                             | FE                                                                                            | EDERAL EMPLOYER ID NUMBER |        |  |  |
| PRE                                       | PARER'S NAME AND ADDRESS (typed or                                                                                                                                                                                     | r printed)                                                       | Ti                          | TLE                                                                                           |                           |        |  |  |
| DAY                                       | TIME TELEPHONE NUMBER                                                                                                                                                                                                  | E-MAIL ADDRESS                                                   |                             |                                                                                               |                           |        |  |  |

