## **COLLEGE EXEMPTION CLAIM**



Bob Buckner Colusa County Assessor 547 Market St., Suite 101 Colusa, CA 95932 (530) 458-0450

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This claim is filed for fiscal year 20 \_\_\_\_\_- 20 \_\_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

## This claim must be filed by 5:00 p.m., February 15.

|  | CLAIMANT NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name a   | and mailing address)  |  |  |   |                |
|--|--|---|--|--|---|----------------|
|  |  |   | FOR ASSESSOR'S USE ONLY  |  |   |                |
|  |  |   | Received by  |  |   |                |
|  |  |   | Treceived by   | (Asses   | sor's designee)                                     |                |
|  |  |   | of   | (co  | unty or city)                                       |                |
|  | L  |   | on   | ,  |   |                |
|  |  |   | on   |  | (date)  |                |
| NAM  | E OF CLAIMANT  |   |  |  |   |                |
| TITL   | E OF CLAIMANT  |   |  |  | DAYTIME TELEPH                                      | ONE NUMBER     |
| COR  | PORATE NAME OF THE COLLEGE   |   |  |  |   |                |
|  | RESS (Street, City, County, State, Zip Code)   |   |  |  |   |                |
| ,  |  |   |  |  |   |                |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION                  |  |   |  | DATE PROPERTY WAS FIRST USED BY CLAIMANT                         |   |                |
| C<br>a<br>2. D<br>3. Iss<br>4. D<br>5. D<br>au<br>ve<br>6. Iss | Ind claims exemption on all         Indextore       YES       NO         Indextore       YES       NO         Indextore       YES       NO         Indextore       YES       NO         Indextore       Operative       NO         Indextore       Indextore       NO         Indextore       Indextore       NO         Indextore       Indextore       NO         Indextore       Indextore       Indextore         Indextore <td< th=""><th>Owner only Operator on<br/>Buildings and improvements<br/>ege or seminary of learning under the<br/>entity?<br/>ission the completion of a four-year<br/>as at least one academic or profess<br/>be years in professional studies, su<br/>e, fine arts, commerce, or journalis<br/>laimed used <b>exclusively</b> for the p</th><th>and/or<br/>he laws of the Sta<br/>r high school cour<br/>onal degree, base<br/>uch as law, theolog<br/>m?</th><th>rse or its equiv<br/>ed on a course o<br/>gy, education, r<br/>ion?</th><th>alent?<br/>of at least two yea<br/>medicine, dentistr</th><th>y, engineering</th></td<> | Owner only Operator on<br>Buildings and improvements<br>ege or seminary of learning under the<br>entity?<br>ission the completion of a four-year<br>as at least one academic or profess<br>be years in professional studies, su<br>e, fine arts, commerce, or journalis<br>laimed used <b>exclusively</b> for the p | and/or<br>he laws of the Sta<br>r high school cour<br>onal degree, base<br>uch as law, theolog<br>m? | rse or its equiv<br>ed on a course o<br>gy, education, r<br>ion? | alent?<br>of at least two yea<br>medicine, dentistr | y, engineering |
|  | st all buildings and other improvements fon<br>neet if necessary. Indicate whether leased  | •   | state the primary  | and incidental   | use of each. Atta                                   | ch a separate  |
|  | LOCATIONS  | PRIMARY USE   | INCIDEN  | ITAL USE   |   |                |
|  |  |   |  |  |   |                |
|  |  |   |  |  |   |                |
|  |  |   |  |  |   |                |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



|   | and/or been completed on this parcel since 12:01 a.m., Januar<br>lease explain:  | y 1 of last year? |  |  |  |  |
|---|--|-------------------|--|--|--|--|
| <ul> <li>B. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?</li> <li>YES</li> <li>NO</li> <li>If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property tax as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.</li> </ul>   |  |                   |  |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student bookstore?  |  |                   |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain:   |  |                   |  |  |  |  |
| <ul> <li>12. Is any equipment or other property being leased or rented from someone else?</li> <li>YES NO</li> <li>If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.</li> <li>The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.</li> </ul> |  |                   |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION   |  |                   |  |  |  |  |
| <ul> <li>Substituted.</li> <li>Attach a separate page, or degree.</li> </ul>  | Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree. |                   |  |  |  |  |
| Whom show   | uld we contact during normal business hours for additio  |                   |  |  |  |  |
|   | EMAIL ADDRESS  |                   |  |  |  |  |
| ( )   | CERTIFICATION  |                   |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any  |  |                   |  |  |  |  |

| accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. |       |  |  |  |  |  |
|--|-------|--|--|--|--|--|
| SIGNATURE OF PERSON MAKING CLAIM   | TITLE |  |  |  |  |  |
|  |       |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  | DATE  |  |  |  |  |  |
|  |       |  |  |  |  |  |

