EF-261-D-R02-0810-04000300-1 BOE-261-D (P1) REV. 02 (08-10)

SERVICEMEMBER NAME

RANK

## SERVICEMEMBERS CIVIL RELIEF ACT **DECLARATION**

Pursuant to section 571(d) of the Servicemembers Civil Relief Act (50 U.S.C. Appendix), the personal property of a servicemember shall not be deemed to be located or present in, or to have a situs for taxation in, the tax jurisdiction in which the servicemember is serving in compliance with military orders.

ORGANIZATION



SOCIAL SECURITY OR SERIAL NUMBER

## Alyssa Douglass **Butte County Assessor**

25 County Center Dr Suite 100 Oroville, CA 95965-3382 (530)552-3800

Email: assessorsoffice@buttecounty.net Website: www.buttecounty.net/assessor

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

DATE

| MAILING ADDRESS                        |   |                     | CITY          |                  | STATE               | ZIP CODE        |  |
|--|---|---------------------|---------------|------------------|---------------------|-----------------|--|
| LEGAL RESIDENCE ADDRESS                |   |                     | CITY          |                  | STATE               | ZIP CODE        |  |
| VOTER REGISTRATION CITY                |   |                     | COUNTY        |                  | STATE               | YEAR LAST VOTED |  |
| LIST BELOW A                           | ANY PERSONAL PRO                          | PERTY OR MANUF      | ACTURED       | HOME LOCA        | ATED IN CAL         | IFORNIA.        |  |
|  |   | PERSONAL PRO        | PERTY         |                  |                     |                 |  |
| PROPERTY T                             | ГҮРЕ                                      | DESCRIPTION         |               | SERIAL/ID NUMBER |                     | NUMBER          |  |
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|  |   |                     |               |                  |                     |                 |  |
|  | ·   | MANUFACTURE         | HOME          |                  |                     |                 |  |
| MANUFACTURER                           |   | YEAR OF MANUFACTURE |               | DE               | DECAL/SERIAL NUMBER |                 |  |
|  |   |                     |               |                  |                     |                 |  |
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|  | urer, year of manufactu                   |                     | riai number d | ot a manutac     | tured home.         |                 |  |
| <ol><li>Attach a copy of you</li></ol> | ur current leave and ea                   | arnings statement.  |               |                  |                     |                 |  |

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION

**CERTIFICATION** I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any

Sign and date the declaration. If you are signing this document with Power of Attorney, attach a copy of the document

Mail the original declaration with attachments to the Assessor's office at the address shown.

accompanying statements or documents, is true and correct to the best of my knowledge and belief.



SIGNATURE OF DECLARANT

through which you have been granted the Power of Attorney.