20 \_\_\_\_\_ AIRPORT OPERATIONS REPORT



## JOEL BUTLER YOLO COUNTY ASSESSOR 625 Court St, Rm. 104 Woodland, CA 95695 Woodland/Davis (530) 666-8135 Fax (530) 666-8213 West Sacramento (916) 375-6496 www.yolocounty.org

TO OWNERS AND OPERATORS OF PRIVATE AND PUBLIC AIRPORTS: Section 5368 of the Revenue and Taxation Code requires this form to be completed and returned to the County Assessor upon request. Pursuant to this section, the County Assessor hereby requests information regarding the aircraft registration number, make, model and arrival and departure information of all aircraft utilizing your airport facilities for the calendar year. The requested information may be provided in electronic format.

| COUNTY                          |                                 | AIRPORT NAME                               | CALENDAR YEAR                       |                     |
|---------------------------------|---------------------------------|--|-------------------------------------|---------------------|
| AIRCRAFT REGISTRATION<br>NUMBER | AIRCRAFT TYPE<br>MAKE AND MODEL | AIRCRAFT IDENTIFICATION<br>(FLIGHT NUMBER) | INDICATE IF ARRIVAL OR<br>DEPARTURE | LOCAL TIME AND DATE |
|                                 |                                 |  |                                     |                     |
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## CERTIFICATION

| I certify (or declare) ur | nder penalty of perju | ry under the laws o | f the State of Cal  | ifornia that the for | regoing and all | information hereon, | including any |
|---------------------------|-----------------------|---------------------|---------------------|----------------------|-----------------|---------------------|---------------|
|                           | accompanying state    | ments or document   | ts, is true and cor | rect to the best of  | f my knowledge  | and belief.         |               |

|                | DATE                  |
|----------------|-----------------------|
| NAME           | TITLE                 |
| E-MAIL ADDRESS | DAYTIME TELEPHONE ( ) |

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

